DECLARATION

Docket No. <u>P56901</u>

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

TITLE: PLASMA DISPLAY PANEL AND METHOD FOR DRIVING THE SAME

the specification of which either is	attached hereto or otherv	wise accompanies this Decl	aration, or:				
was filed in the U.	S. Patent & Trademark (Office on	and assigned Ser	ial No		,	
and (if applicable) we	as amended on					·	
I hereby state that I have referred to above. I acknowledge th 37 of the Code of Federal Regulation for patent or inventor's certificate, of any United States provisional appli- date before that of the application of	e duty to disclose informations § 1.56. I hereby claim or § 365(a) of any PCT Institution(s), listed below an	ation which is material to pa n foreign priority benefits u ternational application whi nd have also identified belo	nder Title 35, U.S. Code §119(a) ch designated at least one countr	n of this application -(d) or §365(b) of a y other than the Ur	n in accordance any foreign app nited States, or certificate havi	e with Ti dication §119(e) ing a fili	itle (s) of ing
2002-43250	Republi	c of KOREA	23 July 2002		Priority Yes [×]		
(Application Number)	(Co	untry)	(Day/Month/Year f	iled)			
			(D. A.f. A.M., (1.4	_ Yes []	No []
(Application Number)	(Co	untry)	(Day/Month/Year f	ned)			
(Application Number)	(Co	untry)	(Day/Month/Year f	iled)	_ Yes[]	No []
` · ·	•	• •	es application(s), or §365(c) of a	•	al application d	lesignati	ing
the United States, listed below and, application(s) in the manner provid defined in Title 37, The Code of Finternational filing date of this app	led by the first paragraph rederal Regulations, §1.5	of Title 35, U.S. Code, §11	2, I acknowledge the duty to disc	lose information n	naterial to pate	ntability	as
(Application Serial No.)	(Filing Date)		(STATUS: patented, pending, a	abandoned)			
(Application Serial No.)	(Filing Date)		(STATUS: patented, pending,	abandoned)			
Reg. No. 34,973, Darren R. Crew, I Patent & Trademark Office connec of appointment and with full power be addressed to:	Reg. No. 37,806 and Sary sted therewith and with a to substitute an associate Robert E. Bush Attorney-at-La	radvinder S. Sahota, Reg. N ny divisional, continuation e attorney or agent, and to re nnell,	, continuation-in-part, reissue or	cation and to transa re-examination ap thereon, and reque	ect all business plication, with	in the U full pov	J.S. ver
I HEREBY DECLARE that all state and further that these statements wounder § 1001 of Title 18 U.S. Code	Washington, D ements made herein of m ere made with the knowl	O.C. 20005-1202 by own knowledge are true a edge that willful false state	Area Code: 202-4 and that all statements made on in ments and the like so made are p	08-9040 aformation and beliquishable by fine	or imprisonme	to be tr	ue; oth,
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Inventor's signature:				Date:			_
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Inventor's signature:				Date:			_
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Additional inventors are being named on separately numbered sheets attached hereto.

DECLARATION (Page Two)

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Inventor's signature:	Date:	
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Inventor's signature:	Date:	
FULL NAME OF NINTH JOINT INVENTOR:	Citizenship:	
Inventor's signature:	Date:	
FULL NAME OF TENTH JOINT INVENTOR:	Citizenship:	
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Residence & Post Office Address:		